



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.



TWENTY-SECOND SUNDAY IN ORDINARY TIME 31-08-25

This week: Sirach 3:17-20, 28-29, Heb 12: 18-19, 22-24, Lk 14:1, 7-14

Next week: Wis 9:13-18, Philemon 9-10, 12-17, Lk 14:25-33

Hospitality. *It's one of Jesus' favourite themes.*

It appears in his parables AND it appears in his actions – eating and drinking with those who are considered to be not respectable, to be sinners. It's the theme of today's Gospel.

Hospitality is about who we share our table with –
- and Jesus constantly presents this image of a God
who has room at the table for all those people who don't fit at normal tables.

The question which this Gospel presents is whether we live in the image of the God we claim to believe in:

whether our hearts are marked by hospitality – an ability to have an open heart toward those who are not considered respectable, who are labelled as sinners, who are on the fringe, not part of the mainstream (that 'mainstream' which is so valued in contemporary Australian culture and politics as the criterion for all that is acceptable).

Jesus proclaimed the hospitality of God. As his disciples, as his Church we've often failed to live up to that image in the past. What will we do in our present?

Fr Colin

Morning Tea with

Fr Thomas

*Sunday 31 August
after 9am Mass in Killara*

Greetings one and all!



My sabbatical experience working in the parish of Sonning Common in England came to an end recently and I'm currently having a fortnight of my annual holidays (also in Oxfordshire) so that I will return fresh and suntanned to rainy Australia! The parish experience over here was a rich and wonderful one and I hope I've learned things that will enrich my ministry back amongst you all. I'm looking forward to being back with you and will return to the parish for Masses next weekend of 6th/7th

September. See you then!

Fr Colin



Thank You

For all the generous donations we received in response to the recent theft in Killara.

- Fr Thomas

A letter from Fr Thomas can be found on the next page



Congratulations Robert Dimitrov-Johnson

from **Saint Ignatius' College** who received
the **Archbishop of Sydney's**
Award for Student Excellence

2025 FIRST HOLY COMMUNION

ENROLMENTS OPEN

WWW.TRYBOOKING.COM/BJNAN



Social Justice *news*

31 August is
Social Justice Sunday

Social Justice Morning Tea

When: Sunday 31st August after the 10.15 Mass

Where: Hall above the Church at Lindfield

ACT for Justice invites all Parishioners to come and hear about the activities we are undertaking to take action.

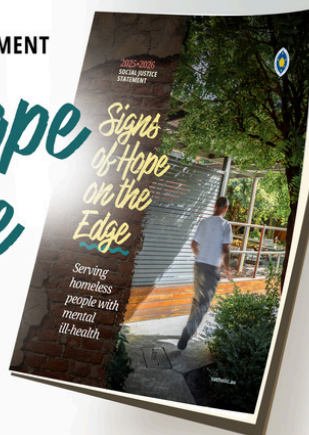
There are many opportunities for you to participate and connect.

DOWNLOAD the document at socialjustice.catholic.org.au

2025-2026 • SOCIAL JUSTICE STATEMENT

Signs of Hope on the Edge

*Serving Homeless People
with Mental Ill-Health*



OUR RESPONSE AS CHRISTIANS

Noticing

Love notices.
The Gospels too have eyes - eyes that notice and penetrate and transform.

Knowing

We are good at knowing about - and writing about - people overwhelmed by poverty and mental illness, but we are not so good at knowing them, at knowing their names.

Serving

Our love for those who are poor brings them to the centre of the Church's life. Our care for them is not self-centred. It does not seek to be noticed or praised.

REFLECTION QUESTIONS

1. Why is service to the poor considered essential to the Gospel and not optional?
2. What does Pope Francis mean by a Church that is bruised, hurting and dirty?
3. What does authentic service look like in your life or community?

“

In this Jubilee Year, Pope Francis reminded us, as Christians, of our “fundamental vocation to be, in the footsteps of Christ, messengers and builders of hope.” We appeal to all Christians to join us in going to the edge of society to befriend our fellow Australians who are living on the streets, who are often struggling with serious mental ill-health, to be signs of hope, to be the good news that God's unfailing love embraces everyone.

Archbishop Timothy Costelloe, SDB
PRESIDENT, AUSTRALIAN CATHOLIC BISHOPS CONFERENCE



DOWNLOAD

Scan the QR Code to download the document or visit this link:
<https://bit.ly/SJS2025-26>

catholic.org.au



My dear loving Parishioners,

A word of gratitude to all those Parishioners who helped us with generous contributions of money, laptop and making a new money box after the theft that happened in Killara church a few weeks ago. Thank you very much for your generosity and timely support for the Parish.

As I bring my time of service in this Parish to a close by this weekend, my heart is filled with gratitude. It was a great pleasure and privilege to serve you all for the past four months. I really enjoyed ministering here. You welcomed me not just as your priest, but as a brother and a friend, and for that I will always be thankful.

Thank you so much for your support, love, care and generosity. I am very grateful to Fr Colin for giving me this opportunity to look after the Parish in his absence. Thank you to our wonderful parish office team, and to Fr Stephen for their support and help during these months.

As I move on to the next chapter of my journey, I carry with me the memories of this parish and the love we have shared. Please know that I hold you in my prayers with gratitude and joy. You will remain always in my heart and in my prayers, and I humbly ask you to keep me in your prayers.

After a couple of weeks break I will be moving to Greystanes Parish (Our Lady of Queen of Peace) which is in Parramatta Diocese. If you are passing by that side please just pop in and have a cuppa. Thanks one and all for everything you have been to me.

May God continue to bless you all.

Fr Thomas

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit

Struggling with Our Own Inadequacy

*For every one who exalts himself will be humbled,
but the one who humbles himself will be exalted.*

(Lk 14:11)

It is hard to measure up. In our lucid moments we admit this. Rarely is there a day when we could not echo the following words by Anna Blaman:

I realized that it was simply impossible for a human being to be and remain good or pure. For instance, if I wanted to be attentive in one direction, it could only be at the cost of neglecting another. If I gave my heart to one thing, it left another in the cold. No day and no hour go by without my being guilty of inadequacy. We never do enough, and what we do is never well enough done, except being inadequate, which we are good at because that is the way we are made. This is true of me and of everyone else.

Every day and every hour brings with it its weight of moral guilt, as regards my work and my relations with others. I am constantly catching myself out in my human failings and, in spite of their being implied in my human imperfection, I am conscious of a sort of check. And this means that my human shortcomings are also my human guilt. It sounds strange that we should be guilty where we can do nothing about it. But even where there is no set purpose, no deliberate intention, we have a conviction of our own shortcomings, and of consensual guilt, a guilt which shows itself all too clearly in the consequences of what we have done or left undone.

Henri Nouwen occasionally expressed similar feelings: There is a nagging sense that there are unfinished tasks, unfulfilled promises, unrealized proposals. There is always something else that we should have remembered, done or said. There are always people we did not speak to, write to, or visit. Thus, although we are very busy, we also have a lingering feeling of never really fulfilling our obligations. A gnawing sense of being unfulfilled underlies our filled lives.

When we are in touch with ourselves, we can relate to these words, these expressions of inadequacy. At the end of the day, we cannot measure up and cannot not disappoint others and ourselves. Generally the fault is not that we are not sincere or that we do not put out the effort. The fault is that we are human. We have limited resources, we get tired, we experience feelings we cannot control, have only 24 hours in our day, have too many demands on us, have wounds and weaknesses that shackle us, and thus we know exactly what St. Paul meant when he said: woe, to me, wretch that I am, the good I want to do, I cannot do; and the evil I want to avoid, I end up doing!

That may sound negative, neurotic, and stoic, and it can be those things, but, appropriated properly, it can generate hope and renewed energy in our lives. To be human is to be inadequate, by definition. Only God is adequate and the rest of us can safely say to ourselves: fear not you are inadequate! But a God who made us this way surely gives us the slack, the forgiveness, and the grace we need to work with such a state. Personally, I take consolation from the gospel parable of the ten bridesmaids who, while waiting for the bridegroom, all fell asleep, the wise and the foolish alike. Even the wise were too human and too weak to stay awake the whole time. Nobody does it perfectly and accepting this, our congenital inadequacy, can bring us to a healthy humility and perhaps even to a healthy humor about it.

But it should bring us to something more: prayer, especially the Eucharist.

The Eucharist is, among other things, a vigil of waiting.

When Jesus instituted the Eucharist he told the disciples to keep celebrating it until he returned again. A biblical scholar, Gerhard Lofink, puts it this way: the early apostolic communities cannot be understood outside of the matrix of intense expectation. They were communities imminently awaiting Christ's return. They gathered in Eucharist, among other reasons, to foster and sustain this awareness, namely, that they were living in wait, waiting for Christ to return.

I try to celebrate Eucharist every day. I do this because I am a priest and part of the covenant a priest makes with the church at his ordination is to pray the priestly prayer of Jesus, the Eucharist and the Liturgy of the Hours, regularly for the world. But I do it too, more personally, for another reason: The older I get, the less confident, in some ways, I am becoming. I don't always know whether I'm following Christ properly or even know exactly what it means to follow Christ, and so I stake my faith on an invitation that Jesus left us on the night before he died: To break bread and drink wine in his memory and to trust that this, if all else is uncertain, is what we should be doing while we wait for him to return.



ENTRANCE: GATHER YOUR PEOPLE O LORD

COMMUNION: KEEP IN MIND

Refrain:

Gather your people, O Lord.
Gather your people, O Lord.
One bread, one body, one spirit of love.
Gather your people, O Lord.

Draw us forth to the table of life:
brothers and sisters,
each of us called to walk in your light. **R.**

We are parts of the body of Christ,
needing each other,
each of the gifts the Spirit provides. **R.**

Wash us, Lord, in the waters of life;
waters of mercy,
waters of hope that flow from your side. **R.**

*Bob Hurd ©1991, Published by OCP.**

DEDICATION OF THE GIFTS: JESUS COME TO US

Refrain:

Jesus, come to us, lead us to your light.
Jesus, be with us, for we need you.

- 1 Lord, we come before you
Listen to our prayer our prayer.
Fill us all with hope and your love.
- 2 Lord, we come to praise you
For your faithfulness through night.
You will be with us, this we know
- 3 Lord, you give us wonders,
Your glory to all
We believe in you, come to us.

*David Haas © 1981, 1982, OCP**

Antiphon:

Keep in mind that Jesus Christ has died for us
and is risen from the dead.
He is our saving Lord, he is joy for all ages.

1. If we die with the Lord, we shall live with the Lord. **A.**
2. If we endure with the Lord, we shall reign with the Lord. **A.**
3. In him all our sorrow; in him all our joy. **A.**

*Lucien Deiss ©1965, World Library Publications***

RECESSIONAL: CITY OF GOD

1. Awake from your slumber
Arise from your sleep
A new day is dawning
For all those who weep
The people in darkness have seen a great light
The Lord of our longing has conquered the night

Refrain:

Let us build the city of God
May our tears be turned into dancing
For the Lord our light and our love
Has turned the night into day

2. We are sons of the morning, we are daughters of day
The One who has loved us has brightened our way
The Lord of all kindness has called us to be
A light for his people to set their hearts free.

*Dan Schutte ©1981, OCP.**

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YOU!**
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GENEROSITY

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FARMS**
stall is back!

*This
Sunday!!*

Just in time for Father's Day!



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churches after
every Mass
31 August**

jams & chutneys
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tote bags
and more...

cash & credit cards accepted

**All money goes to
support the works of
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Cana's mission is to care & support those people who suffer from illness, addiction and homelessness and are struggling to integrate into the community. The Farm offers a safe place to belong in a positive community.



Sponsored by:



Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

The Psalm

Ps 67:4-7, 10-11

The just shall rejoice at the presence of God,
they shall exult and dance for joy.
O sing to the Lord, make music to his name;
rejoice in the Lord, exult at his presence.

Father of the orphan, defender of the widow,
such is God in his holy place.
God gives the lonely a home to live in;
he leads the prisoners forth into freedom.

You poured down, O God, a generous rain:
when your people were starved you gave them new
life. It was there that your people found a home,
prepared in your goodness, O God, for the poor.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and
invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all
ages.
God from God, Light from
Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.
For us men and for our
salvation
he came down from heaven,

(all bow at the following
words in bold)

and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION

Alleluia, alleluia!

Take my yoke upon you;
learn from me, for I am gentle and lowly in heart.
Alleluia!

MEMORIAL ACCLAMATION

We proclaim Your death O Lord, and profess Your
resurrection, until You come again.

YOU ARE CALLED TO BE
PILGRIMS OF HOPE

JUBILEE 2025
IN THIS HOLY YEAR
24 DEC 2024 - 6 JAN 2026

BROKEN BAY
PILGRIMAGE OF *Hope*

Rome and Assisi
1-10 October 2025

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Image of Pope Francis and St. Peter's Basilica

Gather together
& get connected

Watch an
episode on a
topic of faith

Alpha

Ask Qs and
share thoughts

**ON
TUESDAYS**

7:00-9:00pm
@Parish Library
(above Lindfield Church)

Alpha is a series of sessions
that freely explore the big
questions of life.

It's an opportunity to:

- get connected
- discover more about the
Christian faith
- and share your thoughts in
a friendly environment

And... it includes a **FREE MEAL!**

For more info: contact Teresa
alpha@lindfieldkillara.org.au

Killara Church

5:30pm Vigil
9.00am*

Lindfield Church

6.00pm Vigil 8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

* Morning Tea follows the 9am Mass at Killara on the 1st Sundays

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass,

*** The 3rd Sunday after 6pm Youth Mass is Parish Pot Luck Supper

Weekday Mass this week

| | | |
|--------|------|----------------------------------|
| Mon. | 8am | Killara |
| Tues. | 8am | Killara |
| Wed. | 10am | Lindfield - St Gregory the Great |
| Thurs. | 10am | Lindfield |
| Fri. | 10am | Lindfield |

The Ordinariate of Our Lady of the Southern Cross (gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

| SATURDAY | 30 AUGUST | 6 SEPTEMBER |
|-------------------|-----------------|-------------|
| Lindfield 6:00PM | Fr Anselem | Fr Colin |
| Killara 5:30PM | Fr Thomas | Fr Hien |
| SUNDAY | 31 AUGUST | 7 SEPTEMBER |
| Lindfield 8:30AM | Fr Anselem | Fr Colin |
| Killara 9:00AM | Fr Thomas | Fr Stephen |
| Lindfield 10:15AM | Fr Stephen | Fr Colin |
| Lindfield 12:00PM | Fr Gerard Kelly | Fr Hien |
| Lindfield 6:00PM | Fr Thomas | Fr Colin |

How to contact us

Fr Thomas Alackakunnel VC, Parish Administrator
thomas.alackakunnel@bbccatholic.org.au 0421 406 162

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

Direct debit contributions from your bank A/C:

1st Collection:
(providing for the priests of the parish & retired & sick clergy of the diocese):

BSB 062 784 Ac 10000 1624

2nd Collection:
(providing for all the operating costs of the parish):

BSB 062 784 Ac 10000 1623

Credit card:

Scan this code & then select each of our two collections



Periodic payments from your credit card:

Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

The Tap Machines are available in our two churches.

AUGUST

Sun 31 Social Justice Morning Tea after 10.15 after Mass in Lindfield
Morning Tea with Father Thomas after 9am Mass in Killara

Every Tues 7pm Alpha

SEPTEMBER

Fri 5th 9am Father's Day School Liturgy
Sun 7th NO Morning Tea after 9am Mass in Killara
Fri 12th 10am Healing Mass,
followed by morning tea at Killara
Tues 16 7pm Parent Meeting - First Communion
Every Wed 8:00am Meditation (online)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

Our Chinese Catholic Community

中文主日彌撒正午12時
讀經一 (在一切事上, 越當謙下, 你才能在上主面前, 獲得恩寵。)

恭讀德訓篇 3:19-21,30-31

我兒, 執行你的工作時, 應當謙和; 這樣, 你會比施惠的人, 更受人愛戴。你越偉大, 在一切事上, 越當謙下; 這樣, 你才能在上主面前, 獲得恩寵; 因為, 只有上主的權能, 是偉大的, 被謙遜的人所尊崇。驕傲人的創傷, 無法醫治, 因為罪惡在他們身上, 已根深蒂固, 而他們卻不自覺。明智者的心, 領會寓言; 智慧者的心願, 是希求熱心的聽眾。——上主的話。

答唱詠 詠68:4-5,6-7,10-11

【答】: 天主, 你以慈愛, 照顧了貧苦的人。(參閱詠68:11)

領: 義人要在天主面前, 踴躍歡樂, 並要興高采烈。請你們向天主歌唱, 讚美他的聖名。【答】

領: 天主時常居住在自己的聖所, 作孤兒的慈父、寡婦的保護。天主給無依無靠的人, 備妥房屋; 引領俘虜, 重獲自由。【答】

領: 天主, 你給你的產業, 降下甘霖, 因而復蘇了疲倦的人民。天主, 你以慈愛, 照顧了貧苦的人, 使你的羊群有家可歸。【答】

讀經二 (你們走近了熙雍山, 和永生天主的城。)

恭讀致希伯來人書 12:18-19,22-24

弟兄姊妹們:

你們並不是走近了那可觸摸的山, 那裡有烈火、濃雲、黑暗、暴風、號筒的響聲, 以及說話的聲音。當時, 那些聽見的人, 都懇求天主, 不要再給他們說話。

然而, 你們卻走近了熙雍山, 和永生天主的城、天上的耶路撒冷, 走近了千萬天使的盛會, 及已登記在天上的首生者的集會, 又走近了審判眾人的天主, 走近了被成全的義人的靈魂, 走近了新約的中保耶穌。——上主的話。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 主說: 你們背起我的軛, 跟我學吧! 因為我是良善心謙的。(瑪11:29)

眾: 亞肋路亞。

福音 (凡高舉自己的, 必被貶抑, 凡貶抑自己的, 必被高舉。)

恭讀聖路加福音 14:1,7-14

在安息日, 耶穌進入一個法利塞人首領的家吃飯; 他們就留心觀察他。

耶穌注意到被邀請的人, 如何爭坐首席, 便對他們講了一個比喻, 說: 「幾時你被請去赴婚宴, 不要坐在首席, 怕有比你更尊貴的客人, 也被請來, 那請你而又請他的主人, 要來向你說: 請讓座給這位客人! 那時, 你就要羞愧地退到末座。」

「你幾時被請, 應去坐末座, 等那請你的主人, 走來給你說: 朋友, 請上坐吧! 那時, 你在同席的眾人面前, 才有光彩。因為, 凡高舉自己的, 必被貶抑; 凡貶抑自己的, 必被高舉。」

耶穌也向請他的人說: 「幾時你設午宴或晚宴, 不要請你的朋友、兄弟、親戚, 及富有的鄰人, 怕他們也要回請你, 報答你。你幾時設宴, 要請貧窮的、殘廢的、瘸腿的、瞎眼的人。」

「這樣, 你就有福了, 因為他們沒有什麼可報答你; 但在義人復活的時候, 你必能得到賞報。」——上主的話。

彌撒後請各教友參加午餐聚會

Sunday School主日學 12:00 (中英雙語)

**牧職修女司徒金美修女 0419-426899

**北區中心聯絡 Gloria Cheung 0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased:

John Pera (Michelle's father), Dennis Tonitto (Liana Stella's uncle), Sylvia Yee Joy, Frank Hallissy

Anniversary:

Faye Bartlett, Patricia Darwell, June Connors, Eileen and Max Waring, Mary Younan, Francis Healy, Alexander Buchanan

Please pray for those who are sick: Margaret Doherty & her sister; Kath Kelly, Elvira Rodriguez, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, Barbara McMullen, William Wise, Janette Brennan.

Fr Richard Rohr OFM's Meditation: Freedom from Our Passions

Blessed are the pure of heart; for they shall see God. — Matthew 5:8

Episcopal priest and CAC teacher emerita Cynthia Bourgeault writes of the difference between our modern understanding of emotions and the teachings of the Desert Fathers and Mothers:

In the psychological climate of our own times, our emotions are almost always considered to be virtually identical with our personal authenticity, and the more freely they flow, the more we are seen to be honest and “in touch.” A person who gravitates to a mental mode of operation is criticized for being “in his head”; when feeling dominates, we proclaim with approval that such a person is “in his heart.”

In the Wisdom tradition, this would be a serious misuse of the term heart. Far from revealing the heart, Wisdom teaches that the emotions are in fact the primary culprits that obscure and confuse it. The real mark of personal authenticity is not how intensely we can express our feelings but how honestly we can look at where they're coming from and spot the elements of clinging, manipulation, and personal agendas that make up so much of what we experience as our emotional life today. . .

In the teachings of the Christian Desert Fathers and Mothers, these intense feelings arising out of personal issues were known as the “passions,” and most of the Desert spiritual training had to do with learning to spot these land mines and get free of them before they did serious psychic damage. In contrast to our contemporary usage, which tends to see passion as a good thing, indicating that one is fully alive and engaged, the Desert tradition saw passion as a diminishment of being. It meant falling into passivity, into a state of being acted upon (which is what the Latin *passio* actually means), rather than clear and conscious engagement.

Instead of enlivening the heart, according to one Desert Father, the real damage inflicted by the passions is that “they divide our heart into two.” . . .

The heart, in the ancient sacred traditions, has a very specific and perhaps surprising meaning. It is not the seat of our personal affective life—or even, ultimately, of our personal identity—but an organ for the perception of divine purpose and beauty. . . .

Finding the way to where our true heart lies is the great journey of spiritual life. . . [1]

Bourgeault describes contemplation and letting go as the pathway back to the heart's wholeness:

The core practice for cleansing the heart, for restoring the heart to its organ of spiritual seeing, becomes supremely, in Christianity, the path of kenosis, of letting go. The seeing will come, and it's a part we still have to work on in Christianity, but the real heart of emotion is the willingness to let go, to sacrifice . . . your personal drama, the letting go at that level, so that you can begin to see. [2]

References:

[1] Cynthia Bourgeault, The Wisdom Way of Knowing: Reclaiming an Ancient Tradition to Awaken the Heart (San Francisco, CA: Jossey-Bass, 2003), 32–34.

[2] An Introductory Wisdom School with Cynthia Bourgeault: Course Transcript and Companion Guide (Wisdom Way of Knowing: 2017), 124. Now available through the online course Introductory Wisdom School (Albuquerque, NM: Center for Action and Contemplation, 2019).

SCRIPTURE CLASSES

IN OUR LOCAL SCHOOLS

The meaningful work of our catechists...

Come join the team!

NO EXPERIENCE NEEDED
Training & guidance provided



My name is Karen and I coordinate the CCD Catechist program at Lindfield-Killara parish. I invite your child to be a part of our enriching program. Kids need faith! Our Catholic faith can provide comfort and help kids navigate the difficult questions.

LPS
LINDFIELD PUBLIC SCHOOL
TUESDAY AM

As Catholics
What do we teach?



God loves them.
They are in the family of God.

Prayer
alone time with God
Storytelling
Bible stories
Other activities
puzzles, role plays, music and art.

30 mins, once/week



CCD lessons in the primary schools take place in the morning on Tuesdays to Fridays in the mornings and afternoons, and last for about a half-hour.

Building a community of faith through the Sacraments

The sacraments of Confirmation, First Reconciliation and First Holy Communion provide a structure to, and deeper understanding of our Catholic faith. Through the sacraments they become a special member of God's family.

LEPS
LINDFIELD EAST PUBLIC SCHOOL
TUESDAY AM

LLV
LINDFIELD VILLAGE / HUB
FRIDAY PM



THE CATHOLIC SCRIPTURE PROGRAM IS AUTHORIZED BY THE BISHOP OF THE DIOCESE OF BROKEN BAY

We use a program called: "Walking with Jesus: Pathways of Discipleship." The program contains age and stage appropriate lessons for students.



ARE YOU INTERESTED IN GETTING INVOLVED IN OUR CCD CLASSES?
We are always looking for helpers in our classrooms - especially parent helpers! It's a great way to renew your own faith whilst helping out our teachers.

Did you know?

27 volunteers (Special Religious Educators) provide Catholic Scripture lessons to 300+ students at our five public primary schools and two high schools in the Parish area.

KHS
KILLARA HIGH SCHOOL
THURSDAY AM

Parents must provide permission for students to attend Scripture classes at public schools. Please complete the necessary form provided to you by the school.

KPS
KILLARA PUBLIC SCHOOL
WEDNESDAY AM

BRPS
BEAUMONT ROAD PUBLIC SCHOOL
TUESDAY AM

For further information please contact us:
Karen Forbes, CCD Catechist Co-ordinator
catechists@lindfieldkillara.org.au
phone: 9416 3702

CONTACT KAREN FORBES
CATECHISTS@LINDFIELDKILLARA.ORG.AU



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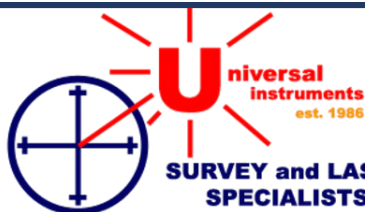
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OUR PARISH?**

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Youth News

DIocese OF BROKEN BAY PILGRIMAGE
SAT 29 NOV- WED 3 DEC

FLIGHTS + 4 NIGHTS ACCOMODATION + REGO

\$1,645 PER PERSON, INCL GST
Limited opportunity for \$500 subsidy
Reducing cost to \$1,145

| | | |
|-------|------------|------------------------|
| Day 1 | Sat 29 Nov | Departure (Travel Day) |
| Day 2 | Sun 30 Nov | ACYF |
| Day 3 | Mon 1 Dec | ACYF |
| Day 4 | Tue 2 Dec | ACYF |
| Day 5 | Wed 3 Dec | Return (Travel Day) |

**TO REGISTER INTEREST TO
ATTEND ACYF - PLEASE SCAN**

**BROKEN BAY PILGRIMAGE
ONLINE INFORMATION
EVENING**

7PM MON 11 AUGUST 2025
TO REGISTER VIA EMAIL -
PLEASE SCAN

**AUSTRALIAN
CATHOLIC
YOUTH
FESTIVAL
MELBOURNE
2025**

INCLUSIONS

- Economy class return airfare from Sydney
- 4 nights' Accommodation Holiday Inn Express
- Breakfast daily
- Broken Bay Group dinner 29 November
- Return airport coach transfers
- ACYF Melbourne Registration fee
- Broken Bay Pilgrim T-Shirt

Not included:

- Travel insurance
- Lunches and dinners on festival days

Pilgrimage is open to young people in Year 9 at school, through to the age of 25, and their leaders and clergy.

CATHOLIC DIocese OF BROKEN BAY
mission@bbcatholic.org.au

**CARLO ACUTIS:
ROADMAP TO REALITY**

**ALL ARE WELCOME,
ESPECIALLY OUR
HIGH SCHOOL
YOUTH AND YOUNG
ADULTS**

SCREENING AT HARRINGTON HALL
94 Archer St Chatswood

SATURDAY, SEPTEMBER 6TH, 6:30PM

Join our friends at Our Lady of Dolours at Chatswood for a powerful and moving film about the short yet extraordinary life of soon-to-be Saint Carlo Acutis—a young man whose deep love for Christ continues to inspire people across the world.

A light meal will be served from 6:30 with the film starting at 7pm

LINDFIELD-KILLARA YOUTH MINISTRY FUNDRAISER

Trivia Night

Have your brightest lightbulb moments at our Parish Trivia Night! Join us for an evening of fun, brainpower, and great company – all in support of our youth ministry.

A light supper and non-alcoholic drinks will be provided.

Saturday, September 13th
6:45PM - 9PM

**St Brigid's Hall,
Lindfield Parish**

\$20pp Payable on entry
Free for under 15 years old

RSVP using the QR code, or follow this link:
<https://forms.gle/TGeMcHSFaCMDrQeA>

**SAVE
THE DATE**

HSC | IB Mass

Wednesday
01.10.2025
6pm